



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3500

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/659,001 | FILING DATE<br>09/10/2003<br><br>RULE | CLASS<br>428 | GROUP ART UNIT<br>1772 | ATTORNEY<br>DOCKET NO.<br>7234 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

## APPLICANTS

Robert Bartek, Centennial, CO;

Ruben G. Garcia, Littleton, CO;

**\*\* CONTINUING DATA** *NONE* \*\*\*\*\* *NA*

**\*\* FOREIGN APPLICATIONS** *NONE* \*\*\*\*\* *NA*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/04/2003

|  |                           |                        |                       |                            |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>24 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                           |                        |                       |                            |
| Verified and<br>Acknowledged <i>Johns Manville</i><br>Examiner's Signature Initials  |                           |                        |                       |                            |

## ADDRESS

JOHNS MANVILLE  
 Legal Department  
 10100 West Ute Avenue  
 Littleton, CO  
 80127

## TITLE

Highly reflective asphalt-based roofing membrane

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>952 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|---|

|  |                                       |
|--|---------------------------------------|
|  | <input type="checkbox"/> Other _____  |
|  | <input type="checkbox"/> Credit _____ |